



**PATENT**

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: John W. Averitt, et al : Paper No:  
Serial No. 10/085,115 : Group Art Unit:  
Filed: March 1, 2002 : Examiner:  
For: **AUTOMATED SYSTEM FOR ASSISTING THE ARCHITECHTURAL  
PROCESS**

**INFORMATION DISCLOSURE STATEMENT**

THE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Dear Sir:

In accordance with 37 C.F.R. §§1.97 and 1.98, Applicant herewith submits certain patent references and other information, which the Patent & Trademark Office may wish to consider in examining the above-identified application. The references and information are provided below, and are also listed on the attached Form PTO-1449.

| <b><u>REFERENCES</u></b> | <b><u>INVENTOR</u></b> | <b><u>ISSUE DATE</u></b> |
|--------------------------|------------------------|--------------------------|
| 4,370,707                | Phillips, et al.       | January 25, 1983         |
| 4,835,683                | Phillips, et al        | May 30, 1989             |
| 5,122,971                | Kamejima et al         | June 16, 1992            |
| 5,319,541                | Blanchard et al.       | June 7, 1994             |
| 5,341,469                | Rossberg et al         | August 23, 1994          |
| 5,761,674                | Ito                    | June 2, 1998             |
| 5,950,215                | Tabuchi                | September 7, 1999        |

Copies of the listed references are provided. No representation is made or intended that a prior art search has been made or that no better art than the listed is available. It is respectfully requested that the information be considered by the Examiner and made of record in the present application.



**26874**

PATENT TRADEMARK OFFICE

The Assistant Commissioner for Patents is authorized to charge any deficiency or credit any overpayment to Frost Brown Todd LLC Deposit Account No. 06-2226.



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25 June 2002, 2002

**CERTIFICATE OF MAILING**

I hereby certify that a copy of this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to The Assistant Commissioner of Patents, Washington, D.C. 20231 this 25<sup>th</sup> day of June, 2002.



|  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
|--|--|------------------------|---|---|---|---|---|---|-------------|---------------------|-----------------|-------------------|------------|
| <b>FORM PTO-1449</b>   |  |                        |   |   |   |   |   |   |             | <b>ATTY. DOCKET</b> | 101555.507277   | <b>SERIAL NO.</b> | 10/085,115 |
| <b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b> |  |                        |   |   |   |   |   |   |             | <b>APPLICANT</b>    | Averitt, et al. |                   |            |
|  |  |                        |   |   |   |   |   |   |             | <b>FILING DATE</b>  | March 1, 2002   | <b>GROUP</b>      |            |
|  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
| <b>Exam Init.</b>  |  | <b>DOCUMENT NUMBER</b> |   |   |   |   |   |   | <b>DATE</b> | <b>NAME</b>         | <b>CLASS</b>    | <b>SUB CLASS</b>  |            |
|  |  | 4                      | 3 | 7 | 0 | 7 |   |   | 1/25/83     | Phillips et al.     | 364/200         |                   |            |
|  |  | 4                      | 8 | 3 | 5 | 6 | 8 | 3 | 5/30/89     | Phillips et al.     | 364/200         |                   |            |
|  |  | 5                      | 1 | 2 | 2 | 9 | 7 | 1 | 6/16/92     | Kamejima et al      | 364/512         |                   |            |
|  |  | 5                      | 3 | 1 | 9 | 5 | 4 | 1 | 6/7/94      | Blanchard et al.    | 364/401         |                   |            |
|  |  | 5                      | 3 | 4 | 1 | 4 | 6 | 9 | 8/23/94     | Rossberg et al.     | 395/145         |                   |            |
|  |  | 5                      | 7 | 6 | 1 | 6 | 7 | 4 | 6/7/98      | Ito                 | 707/104         |                   |            |
|  |  | 5                      | 9 | 5 | 0 | 2 | 1 | 5 | 9/7/99      | Tabuchi             | 707/515         |                   |            |
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| <b>FOREIGN PATENT DOCUMENTS</b>  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
|  |  | <b>DOCUMENT NUMBER</b> |   |   |   |   |   |   | <b>DATE</b> | <b>COUNTRY</b>      | <b>CLASS</b>    | <b>SUB CLASS</b>  |            |
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|  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
| <b>OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)</b>                  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
|  |  |                        |   |   |   |   |   |   |             |                     |                 |                   |            |
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EXAMINER \_\_\_\_\_

DATE CONSIDERED \_\_\_\_\_

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**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.